***Email to*** [***tivybandboosters@gmail.com***](mailto:tivybandboosters@gmail.com)

***by 5:00 p.m., Thursday, March 31, 2022.***

***Late applications will not be accepted.***

**KERRVILLE I.S.D. BAND BOOSTERS**

**RICK BURGESS SCHOLARSHIP**

**COLLEGE SCHOLARSHIP APPLICATION FORM**

**Prerequisites for Application:**

* Must be a senior at Tivy High School.
* Must be currently active in the band/color guard program.
* Must be a student in good standing.
* Must have actively participated in the band/color guard program or both for a minimum of three years:

1. At least two of the years must be consecutive in the THS band/color guard program in the junior and senior year,
2. Active participation may be band only, color guard only, or a combination of the two,
3. Should a student transfer into the Kerrville I.S.D., active participation in a band program in another accredited school in another district may be used to meet the requirements for freshman or sophomore year of band, if credits are accepted by the KISD, THS, and the band program.

The information given on this application will be kept confidential and will be made available only to members of the scholarship committee and/or school officials/administrators directly involved in the actual selection of or the provision of information for the applicants for this scholarship.

Let it be understood that this is a one-time gratuity. The Kerrville I.S.D. Band Boosters reserve the right to give the entire amount to one student or divide the scholarship based on the situation of the given year and circumstances in question. Additionally, the Band Boosters reserve the right to amend the scholarship amount from year to year based on available funds. Various criteria will be considered in the selection process as are explained herein.

* The applicant must have maintained a 2.5, or 75 grade point average throughout their high school career.
* The applicant must provide grade point average printout (non-official transcript) with this application.
* The applicant must volunteer a minimum of 12 hours in the concessions stand run by KISD Band Boosters.

**Check List**:

\_\_\_\_ **Scholarship Application Form**

**\_\_\_\_ Applicant Narrative**

**\_\_\_\_ Band Director Evaluation Form**

**\_\_\_\_ Transcript**

**\_\_\_\_ Concession Volunteer Form**

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**KERRVILLE I.S.D. BAND BOOSTERS**

**RICK BURGESS SCHOLARSHIP**

**COLLEGE SCHOLARSHIP APPLICATION FORM**

Student Name\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Date Submitted \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Parent/Guardian Name\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Home Telephone \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Address\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ City/State/Zip \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Student signature\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Date \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Parent/Guardian signature\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Date \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

**Please complete the following**:

1. My primary instrument is the \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_.

2. I have participated in band for \_\_\_\_\_ years.

3. I plan to attend \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_university/college technical school.

4. My second choice of school is \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ university / college /

technical school.

**The applicant is to HAND WRITE a narrative discussing the following and attach it to this application (Limit 2 pages).**

1. **Events participated in the band program.**
2. **Other school activities**
3. **Church and/or community service involvement**
4. **Personal goals**
5. **Why you deserve this scholarship?**

Financial need will not be a prerequisite. The Band Boosters will disperse scholarship awards/funds directly to the admission or financial aid office of the university / college / technical school.

Scholarships are void if not requested by May 31, 2023.

**KERRVILLE I.S.D. BAND BOOSTERS**

**BURGESS SCHOLARSHIP**

**COLLEGE SCHOLARSHIP APPLICATION-APPLICANT NARRATIVE**

This essay must be handwritten by the applicant. Please note that legibility, spelling, grammar, and neatness may be considered. Please limit narrative to two pages. (Use front and back of page.)

**KERRVILLE I.S.D. BAND BOOSTERS**

**RICK BURGESS SCHOLARSHIP**

**Tivy Band Director Evaluation Form-College Scholarship**

**(Band Director: Please do not refer to student by name. Use applicant, candidate, etc.)**

**SCORING**: Exceeds Expectations…………………………… 4

Satisfactory………………………………………. 3

Below Expectations……………………………… 2

Unsatisfactory…………………………………… 1

**The Applicant**:

1. Attended all fall marching practices

2. Faithfully attended all practices throughout the year

3. Came prepared to every class

4. Came prepared to all band functions

5. Displayed a positive attitude

6. Maintained uniform in good condition

7. Maintained supplied materials/music in good condition

8. Displayed exemplary conduct in and out of band

9. Attended all expected performances

10. Followed directions

11. Cooperated with band directors/personnel

12. Worked in harmony with officers/section leaders

**TOTAL:**

**REMARKS:**

(Comments may be continued on the back of the page if necessary. Please sign and date the back also)

**Signature** **Date**

**Band Director for Tivy High School**

**KERRVILLE I.S.D. BAND BOOSTERS**

**RICK BURGESS SCHOLARSHIP**

**Volunteer Verification Form-College Scholarship**

**Applicant: Please submit this form to Band Booster Concessions Chair to verify your volunteer hours. Must complete 12 hours of volunteer service for the KISD Band Boosters by Friday, April 30, 2021.**

**Volunteer Coordinator: Please do not refer to student by name.**

**The Applicant**:

Completed required volunteer hours: Yes \_\_\_ No \_\_\_

Student hours

Additional Family hours

**Total Volunteer Hours**

**Signature** **Date**\_\_\_\_\_\_\_\_\_\_\_\_\_

**KISD Band Booster Concessions Chair**